


**Mississippi Reading Association**

**39<sup>th</sup> Annual Conference  
December 6-9, 2009  
Beau Rivage  
Biloxi, Mississippi**

July 30, 2009

To: Vendors/Sponsors

From: Suzanne Hawley, Ed. D. 

On behalf of the Mississippi Reading Association, I want to invite you to participate in our conference as a sponsor or a vendor. This will be a great time for you to visit with administrators and teachers as they are determining how to enhance instruction in their classrooms and spend the ARRA funds that are available.

We will be accepting sponsors and vendors on a first come, first served basis. If I can provide additional information, please do not hesitate to contact me.

Suzanne Hawley, Ed.D.  
Superintendent  
Quitman School District  
104 E. Franklin St.  
Quitman, MS 39355  
601-776-2186  
shawley@qsd.k12.ms.us

MRA 2009  
"Read Around Mississippi: Celebrating Mississippi's Authors"  
December 6 – 9, 2009  
Beau Rivage  
Biloxi, MS

# MRA

## **Sponsorship**

Boost your exposure and  
Increase your company's visibility!

MRA offers an opportunity to greatly increase your company's visibility, and consumer awareness even more. Become a sponsor and benefit from any or all of the following:

- A sponsor recognition ribbon for each of your booth personnel
- Convention ad in the Conference Program
- Recognition at each of the three General Sessions

## **Exhibit Room**

Major sponsors receive priority locations and other considerations.

# Mississippi Reading Association

FORM A

39<sup>th</sup> Annual Conference

Beau Rivage - Biloxi, MS

Booth Setup Sunday, December 6, 2009, 1:00 – 7:00 p.m.

Exhibit Opens/Ribbon Cutting/Exhibitors' Showcase, Monday, 10:15

Booth Take Down Tuesday, December 8, 2009, 5:00 p.m.

Exhibitors' Reception, Sunday, December 6, 2009, 7:30 – 9:00 p.m.

## Sponsor Registration

Conference Theme: Read Around Mississippi: Celebrating Mississippi's Authors through Reading, Writing, & Speaking

Check the  
Appropriate  
Space

Event	Cost
_____ Welcome Reception – Sunday, December 6, 2009 5:00 p.m. until 6:30 p.m.	1 Sponsor @ \$5,000
_____ Exhibitors' Showcase/Morning Break Monday, December 7, 2009 – 10:15 a.m. – 11:15 a.m.	2 Sponsors @ 2,500 each
_____ Luncheon/Speaker – Monday, December 7, 2009 11:30 a.m. – 1:00 p.m.	1 Sponsor @ 5,500
_____ Board of Directors' Dinner – Monday, December 7, 2009 6:00 p.m. – 8:00 p.m.	1 Sponsor @ 5,000
_____ Luncheon/Speaker – Tuesday, December 8, 2009 12:00 p.m. – 1:30 p.m.	1 Sponsor @ 5,500
_____ President's Breakfast – Wednesday, December 9, 2009 9:00 a.m. – 10:00 a.m.	3 Sponsors @ \$2,250 each
_____ Featured Author(s)	
_____ Exhibit Booth only	\$300 per space

# Mississippi Reading Association

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PLEASE COMPLETE FORM A & FORM B

FORM B

2009

## EXHIBITOR INFORMATION

Please list the following information as it should  
appear on conference materials

(Print or type)

On behalf of \_\_\_\_\_,

I agree to pay \_\_\_\_\_ for \_\_\_\_\_ as indicated on Form A

by my selection for participation in the MRA Conference, December 6 – 9, 2009.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

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PLEASE RETURN THIS FORM:

FAX: 601-776-1051

MAIL: Dr. Suzanne Hawley  
Quitman School District  
104 E. Franklin St.  
Quitman, MS 39355

EMAIL: [shawley@qsd.k12.ms.us](mailto:shawley@qsd.k12.ms.us)

**M R A**  
2009 Conference  
December 6-9, 2009  
Beau Rivage  
Name Tag Information

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Please print company's name:

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Please print the names of your representatives who will attend:

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**PLEASE RETURN THIS FORM:**

**FAX:** 601-776-1051

**MAIL:** Dr. Suzanne Hawley  
Quitman School District  
104 E. Franklin St.  
Quitman, MS 39355

**EMAIL:** shawley@qsd.k12.ms.us

Mississippi Reading Association  
2009 Conference  
Door Prizes

Door prizes are an important part of all of our conferences and they help get the attendees to your booth. Without your generous support, we would not be able to offer these special treats to our MRA Conference attendees. Thank you in advance for your assistance in providing our conference participants with this activity!

Please list below the door prize you will contribute:

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Contributing Company:

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